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Volume 3 MARCH, 1923 Number 3

Do Not Remove

The Russian Harvest Field

MISSIONARY MISHKOFF AND FAMILY

A graduate of Moody Bible Institute, Chicago, who is having wonderful success as an Evangelist in Bulgaria.
Read about his work on page 4.

Published Monthly by

Russia Evangelization Society

156 Fifth Avenue New York, N. Y.

Fifty Cents per Year

THE NEED IS VERY GREAT

APPEALS FROM THE FIELDS.

Volhynia, Poland, Feb. 2, 1923.—The growth of the work of the Lord among us led us to appoint for this year 14 evangelists, who are to take care of the many calls for meetings and of the opportunities for evangelization in our district. The entire section called Volhynia is at present experiencing a spiritual awakening.—A. NICZYPORUK.

Philippople, Bulgaria, Feb. 5, 1923.—We are ministering to the needs of Armenian and Russian refugees. Many of them are starving. We shall be glad to continue to feed them, if only you are able to send more funds.—PAUL L. MISHKOFF.

Varna, Bulgaria, Feb., 1923.—I have sold out all Bibles and New Testaments I had. Please send me some more as soon as you can.
—MARKO KARATANASOFF, *Colporteur.*

Philippople, Bulgaria, Feb. 23.—The harvest is appallingly great, the calls many, but the laborers are few. Will you not join us in earnest intercession for supplying of this great need—spirit-filled laborers.
—PAUL L. MISHKOFF.

Russia Evangelization Society

156 Fifth Ave., New York City

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Your Prayers are Solicited.
Tell your friends about the Need.

The Russian Harvest Field

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Volume Three MARCH, 1923 Number Three

Four Hundred Decisions

The Great Revival in Bulgaria Has Begun in Answer to the Prayers of Christian Friends.

Philippople, Bulgaria,
February 15, 1923.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York City.

Dear Brethren:

I am sending you a description of the meetings which I had in Philippople last week. The description is published in a magazine, from which I made the following translation:

SPIRITUAL HUNGER: WE WANT BIBLES: WE WANT YOU TO CONTINUE THESE MEETINGS.

"Nine meetings were held in a great hall in Philippople, which are worthy to be described in a magazine like this (a Bulgarian religious magazine). The speaker was Rev. Paul L. Mishkoff, representative of the RUSSIA EVANGELIZATION SOCIETY OF NEW YORK.

"The bulletins, which were prepared with art, drew people's attention to the meetings. The great hall, which has 1,500 seats, was overcrowded every evening. There was no room for all. The people blocked up the aisles, the corners, the galleries, the stairs, the entrances and the platform. Several times it was heard: 'No room for others; no vacant places; we are in great danger to be choked; send the people back; lock up the doors!'

"We have seen hundreds upon hundreds of young men, students and workmen, running toward the hall to take a seat. Women and men, parents and business men and officials were in their seats when it was too early yet for the meeting.

"Never in the history of this large city—the second capitol of Bulgaria—were held such meetings. These multitudes have hungrily swallowed the Gospel truth for an hour and a half evening after evening. They have learned to sing Gospel songs, which can now be heard in the streets.

"These fiery and true-hearted messages for men's great need of Jesus Christ and His Gospel shook everybody, old and young.

"And the last meeting was beyond all description—as if the whole city was at the meeting. We breathed with difficulty. And Mr. Mishkoff began his message:

" 'The last chance! The life is a great opportunity. Today is the wise man's day; tomorrow is the fool's day. Come to Christ now! Repent now. Believe in Him now. Have you read about the young man who went to Christ and lost his chance? Have you read about Felix? Judas? The last chance! The lost opportunity! And the Bible is full of men just the opposite, who had opportunities to be saved and embraced them. Zaccheus, Bartimeus, the woman, the dying thief. God forbid that you should let the opportunity slip away!'

"Profound silence!

"Then Mr. Mishkoff said: 'The meeting is finished. Only those who have resolved to read the Bible and lead a true Christian life may remain! *More than four hundred remained.* Again Mr. Mishkoff said: 'I think you have not understood me. Listen! I said, only those who have resolved to read the Bible and lead a true Christian life, let remain!'

"Nobody moved. Glory be to God!

"New Testaments and Gospels were given to them. One and another and another got up and pleaded:

" 'We want you to continue these meetings.'

"The Lord be praised!

"What does all this mean? If it means anything, it means spiritual revival."

I have just received a letter from Brother Karatanasoff, telling me of his good work in Varna. But his report shall be sent with the next mail. Pray for us. The relief work is going on well. We are ministering to the needs of Armenian and Russian refugees. Many of them are starving. We shall be glad to continue to feed them, if only you are able to send more funds. May God help you to do it.

Very sincerely yours in Christ,
(Signed) PAUL L. MISHKOFF.

Solomon's Wisdom Needed.

Distribution of Clothing to Russian Refugees in Finland Brought Many Touching Scenes.

Helsingfors, Finland,
February 23, 1923.

To the Executive Committee,
Interbiblo, New York.

Dear brethren in the Lord:

"Bless the Lord, O my soul, and forget not all His benefits." Psalm 103:2.

Thus the heart rejoices, that the Lord is wonderfully using you as His instruments for the help of those who are spiritually and materially poor. I have received your two boxes of clothing. But the Finnish government, according to the usual custom, placed upon these boxes a duty of about $250, or 10,000 Finnish marks. Carrying facilities here are very poor, for the officers of commerce, in pretended beneficence, have suspended the workings of transportation.

I presented my petition before the Higher Council. The Lord helped in everything. Much sooner than I had expected, I received a permit for the transportation of the boxes without the payment of duty.

I am sure that you will fully comprehend how much work is involved in the distribution of the articles, in various places, among people in all kinds of circumstances, and articles of varying usefulness, and different in nature and kind. It was not only a task for the mind, but a great deal of physical labor. I was assisted in this distribution by my wife, who traveled with me everywhere. Our friends helped us. But we were not especially anxious to have this help, as you well know that where several different people are distributing to a mass of sufferers, endless explanations and arguments will prolong the work of relief indefinitely. *I have tried to be a Solomon, and have asked wisdom of the Lord for everything.* In the places where I might have had good reason to err in this matter, I requested, before the distribution of clothing, that the less needy ones would withdraw in favor of the very poorest. We also sought out certain individuals, besides these, whom we had previously had in mind.

In general, the plan for distribution which I had previously drawn up was very little changed at the various places. I had indicated for distribution the following centers: in Helsingfors, Vyborg and Terioki. Before distribution, the parcels were carefully prepared, bearing the names of the various families. I invited the Finnish officials who have charge of the relief work for the poor to be present at this distribution. Before the distribution, we had a short religious meeting. We prayed, remembering with especial heartiness the American Christians. The distribution followed in perfect order, the people being separated according to the villages they represented. This distribution was entirely unexpected by the people, and was therefore received with even more than the usual delight.

It would be easy to paint many touching scenes of thanksgiving, and of grateful feelings toward the American Christians. There were also a few who were not so grateful. I have rejoiced in everything, and thank the Lord for you. In general, the work of distribution was carried on quietly, but very rejoicingly. It was a Christian work of distribution, distinguished by many manifestations of gratitude on the part of a large number of the friends.

There were two touching cases in which we were obliged to refuse to give articles to certain poor people, in favor of those who were poorer yet. In these two cases, when the people had readily given place to the others, when the articles were distributed to the latter, those who had refused begged us with tears to give something to them also. In one case I refused, and in the other acceded to their request. The former was a notable instance of the reproval of pride, displayed by those who had first given their place to others.

There were two or three instances where I forgot certain poor people. In all such cases I hastened to make amends for my neglect. The distribution work gave us many opportunities for studying the characters of various people. There was a very wonderful display of the absolute integrity of some people. There were also some people who displayed qualities of exactly the opposite nature.

Our regular Evangelical meetings, on my circuit, were conducted as usual. The distribution of articles was carried on in addition to these meetings. The Lord helped us to do all this in one week. On some days we had three meetings in succession at various stations. The religious meetings took place with the blessing of the Lord.

You will be interested to know the circumstances of the distribution of clothing. Although I have had little time to write an account of this, still I have been enabled

to do so, and will now send it to you. I think it would be well if you would have the account of the various people who received the things translated into English for the benefit of your friends.

There was a great temptation not to extend the distribution to our adversaries who were in need. The Lord helped us to triumph here, and we gave to them. I will send you later on some letters from some of the grateful people.

The organization, which we have discussed so much, our Labor Relief of the AMERICAN EVANGELIZATION MISSION, is already beginning to function. We have purchased the material. The designs have been stamped. When I take my next trip along the mission circuit, I will, as I go, distribute the material to the chosen directors at the various stations, that they may give it to the workers. By the help of God, everything is going well. As a rule, the only question asked at a sale is whether the sewing is done in some new design. I foresee that the sales in Finland will not be of very great importance. I hope that you will find it possible to have the work of our Christian fugitives sent to America without the payment of duty, and then it may be that our work will bring quite a good price in your country, and the sale of other objects which can be made by our refugees will be assured. In the meantime, I am holding everything in readiness. Of course, there is a certain risk in using all of our capital to prepare such articles. My wife is a real specialist in the organization of work for the women, and it seems that such work will be in the highest degree possible and beneficial. Our wares will not be exorbitant in price. This work which we have organized is meeting with great interest among the people.

Try to make it possible, brethren, for us to send to you in America, without duty, in the course of the year the value of $2,000 worth of articles, that people may expend this sum in purchasing our simple but practical, good, and low-priced wares (having in view the high rate of exchange of the dollar). I could send you the first articles, to the value of $200 or $300, in the near future.

Hearty thanks from myself, and from all who received the clothing, every one individually. We were greatly touched to see that some people had their shoes half-soled before sending them.

The religious work is going well. The Lord is with us. I heartily thank you for your check, and for all the good you have done. I am praying for you. I heartily greet you all in the Lord. Entirely yours in Christ, A. DOBRININ.

The Clothing Distribution.

Account of distribution of articles of clothing, 227 kilograms gross, received by A. Dobrinin from the RUSSIA EVANGELIZATION SOCIETY OF NEW YORK, for the poor.

If space permitted, it would be of great interest to publish the details of Brother Dobrinin's distribution of the two bales of clothing. We can, however, only make a very limited selection, which follows, the city being first given, followed by name of recipient:

Kuokkala, Tervonen.—A Baptist believer, a fugitive from Petrograd, old and poor. I gave her a blanket, dress, cap, scarf, child's outfit, a woman's jacket, shoes and stockings.

Kellomyaki, Shelyagovskaya.—A woman who has attended our meetings, and is not one of our well-wishers. A fugitive from Petrograd, and poor. Overcoat, heavy dress, shoes and hat.

Kellomyaki, Veialainen.—A woman, a Baptist believer, old and poor, and a fugitive. Skirt, cap, jacket, dress, two over-jackets, children's clothing, two pairs of shoes for the children.

Kellomyaki, Atolainen.—An Evangelical believer, a fugitive from Petrograd, in dire poverty, with eleven men in his family. Man's overcoat, working costume, pair of trousers, jacket, two caps, two children's outfits, one of them very fine; underclothing, shirt, mackintosh, woman's coat, two hats, two pairs of woman's shoes and one pair of man's shoes.

Kellomyaki, Feodorova.—An Evangelical believer, very poor. She lost her husband in the war, and is a fugitive herself. She has two children. Two petticoats for the children, two hats, a shirt, woman's dress, trousers for the boy, dress for the girl, mattress, skirt, coat, child's jacket, child's dress, underwear, blanket.

Terioki, Amour.—She was formerly rich, now is very poor, and sick. She is much interested in our meetings. Coat, bathrobe, shoes.

Tursevia, Petrova.—A believing Evangelist, who lost her husband in the war. She and her family are very poor. Child's outfit, coat, skirt, underskirt, another skirt, sweater for the boy, coat, trousers, suit of clothes, house-coat, sweater, trousers, two coats, two pairs of shoes.

Vyborg, Bodanov.—A believer, an evangelist, very poor and humble, with a large family. Dress, trousers, warm shirt, trousers, jacket, child's dress, two pairs of stockings, shirt, sweaters,

two pairs of shoes, warm underclothing, dress, child's dress.

Mustamyaki, Cherniavskaia.—The wife of a professor. She sometimes attends the meetings. She is a fugitive, and is freezing in an unheated lodging. Underwear, warm sweater, and skirt.

Perkjarvi, Rebur.—A listener at the meetings. She is a fugitive; was formerly rich, but is now desperately poor, and sick. Warm stockings, warm shirt, linen, underclothing.

Perkjarvi, Vasilieva.—A stranger, the wife of a doctor. Their large estate was burned, and she and her children were obliged to flee. She now does the very hardest kind of work. Childs' coat, boy's jacket.

Perkjarvi, Yershov.—A believer, an evangelist and preacher. He is a fugitive, and has only recently come from Petrograd. He has suffered very much. Complete suit of clothes.

Mustamyaki, Timiryazeva—A stranger, of a former great Russian family, but now in terrible poverty; a fugitive, and sick. A padded dressing-gown.

Helsingfors, K. Pironen.—A young girl, a wonderful believer, newly converted. She is poor, and was very shabbily dressed. Coat with lining, skirt, sheet, shoes, sweater.

Helsingfors. The Pavlinovs.—The wife is a believer, the man is near the Lord. They are fugitives, and poor, having lost all their possessions. Sweater, child's dress, underclothing, man's underwear, child's dress, pair of shoes.

Helsingfors, ———.—A poor woman, a stranger, with many children. Gloves, sweater, jacket, eight pairs of woolen stockings, under-clothing, cap, skirt, four dresses for children, trousers for little boy, three pairs of shoes. Very gratefully received.

Helsinfors, A. Dobrinin.—Your servant. A water-proof coat, and a warm black shirt.

GENERAL SUMMARY

Distribution has been made at 8 mission stations; 66 packages in all have been distributed: At Kuokkala, 2 packages; Kellomyaki, 14; Terioki, 17; Mustamyaki, 8; Tursevo, 2; Perkjarvi, 9; Vyborg, 5; Helsingfors, 9. In all, 288 articles of clothing were distributed (counting suits of clothing altogether). We gave 25 packages to believers, 6 to strangers, 5 to our adversaries who are in need, 20 to those who are drawing near to the Lord, and 10 to occasional attendants upon our meetings.

(Signed) ALEXANDER DOBRININ.

February 23, 1923.

OFFICE OF THE
AMERICAN COMMITTEE FOR THE
RELIEF OF RUSSIAN CHILDREN
110 West 40th Street, New York City.
March 14, 1923.

AMERICAN CHRISTIAN RELIEF MISSION,
156 Fifth Avenue, New York City.

Dear Sirs:

I am venturing to enclose one or two quotations which you may care to have in your files in regard to the need for child help in Russia. I also send you translation of a report of the Central Committee of the Russian Red Cross, as published in the Moscow press. This was, of course, before we had advised the Russian Red Cross of the wonderful gesture with which your contributors decided to assume the entire care of the 900 children in the Alexandrovsk Station; but it is of interest because it shows that your work is already recognized and known in Russia.

TRANSLATION FROM THE PUBLISHED FORTNIGHTLY REPORT OF THE CENTRAL COMMITTEE OF THE RUSSIAN RED CROSS SOCIETY, MOSCOW.

February 15, 1923.

The American representative of the Russian Red Cross reports that the AMERICAN CHRISTIAN RELIEF MISSION has donated $1,000.00 for the establishment of a feeding station for children in the city of Alexandrovsk, Ukrainia, and has pledged itself to send, monthly, $500.00 for the maintenance of this station which is to be under the supervision of the Russian Red Cross.

The AMERICAN CHRISTIAN RELIEF MISSION has given through the Russian Red Cross eleven cases of clothing valued at $1,900.00. This clothing has been shipped on the S. S. MOUNT CLAY, which has already sailed for Russia. The same MISSION has also given through the Russian Red Cross, 28 cases of clothing, valued at $3,567.00, shipped on the S. S. BELVEDERE, and has already made the payments of the amounts pledged by it for the maintenance of its child-feeding station at Alexandrovsk, Ukrainia, for the months of January and February.

Facing the Facts.

The assertion that 12,000,000 people face starvation in Russia may sound like the statement of an extremist. Or some may think it is last year's condition that is being described. But when backed by signed testimony of various experts who know the conditions by personal examination, there can be doubt as to the truth of the statement. It is better to act now toward relieving the famine than to do nothing but bury the dead after the winter is over.

The Brethren in Volhynia

A Consecrated Group of Evangelists and Missionaries Who Trust in the Lord.

Zdolbunowo, Volhynia, Poland,
February 3, 1923.

To the Council of the
Russian Evangelization Society,
156 Fifth Avenue, New York, N. Y.

Esteemed Brethren in the Lord:

Greetings to you in the name of our Lord and Saviour Jesus Christ. We also wish to thank you for your ready response to our appeal for means to open a meeting place in the city of Kovel, where there is now a great opportunity to preach the Gospel to interested people, and we acknowledge with gratitude to God, and to you, the receipt of $150 for this purpose from Bro. Centz.

We thank God for giving us a meeting place, although a small one, but where people who thirst for the truth can gather to hear the Gospel. We have also with the help of God appointed two brethren for the work in Kovel, Bros. Rutzky and Belinsky, the latter to do colportage work and to interest people in the truth. With the help you sent us we will be able to buy chairs and to otherwise furnish the meeting place. Something has already been done in this direction.

Just now we are enjoying a short visit from Brother Centz, who is on his way to Russia, and we are using this opportunity to consult with him about the problems and needs of our work. It is upon the advice of this brother, who has been of much help to us and for whose ministry among us we are thankful to you, that we wish to give you some information about the conditions under which we have to continue the ministry committed to us by the Lord. Although few of us are learned or wise in the things of this world, it pleased the Lord to honor our labors for the last four years, so that there are now in this section of Poland many believers in the Lord Jesus among the Russian and Ukrainian population, and *the entire section called Volhynia is at this time experiencing a spiritual awakening.* Although we are meeting with much opposition on the part of the priests, and sometimes also on the part of the authorities, yet the Lord gives us victory, and *we have more opportunities for open proclamation of the Gospel in the cities, towns and villages than we can possibly take care of.*

The growth of the work of the Lord among us led us to appoint for this year fourteen evangelists, who are to take care of the many calls for meetings and of the opportunities for evangelization in our district. These brethren are willingly offering themselves for the service of the Gospel, but we, upon whom the Lord has laid the oversight of the work, are quite at loss to know how to support these brethren and their families. Until lately we were enabled to carry on our ministry with the help you gave us through Bro. Centz, and with some help which came occasionally from some brethren in England. But now, since our Bro. Centz turned his attention to Russia proper, our position has become very difficult, since we have no other connections and do not think of forming such. Now that you were so kind to send us 150 dollars for the work in Kovel, will you not allow us, because of our great need at the present time, to make a suggestion as to the disposition of same.

Our brethren chosen as evangelists are not salaried workers. It is required of them that they should trust God for the bare necessities of life, while they give themselves to the service of the Word. Thus, under present circumstances, and because of the meager requirements of our brethren, $150 would be sufficient to support ten of our evangelists as well as the work in Kovel for a month, after the expense of furnishing the Kovel meeting place has been taken care of.

We are therefore addressing this request to you. Would you not be willing to release this $150 for the general work in Volhynia? And if the Lord should lay it on you to help us in the future as you did in the past, would you not be willing to leave the matter of the distribution of your help for the different needs of the work to our Council of brethren, of which Bro. Centz will at all times be a welcome ex-officio member as your representative. Careful reports will be sent to you from time to time.

Awaiting your reply and brotherly counsel, believe us to remain, faithfully yours in Christ,

Council of Evangelical Christians
in Volhynia,

A. Niczyporuk,
W. Ramienev,
M. Niczyporuk.

Missionary's Home Blockaded

Many Conversions Reported and Hundreds Plead for the Word of God.

Philippople, Bulgaria,
February 5, 1923.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue,
New York City, U. S. A.

Dear Brethren:

I have just finished a long series of meetings, and am very happy to write you of my evangelistic work and of the great success which the Lord is giving us. I hope that our Society will be used by God to bring many blessings to this country and to build up a strong evangelistic force which will permeate the spiritual and moral life of the country, and lay the foundations for a new and better civilization.

There is power in the Blood of Jesus to lead souls to Christ. We have seen many coming to Jesus.

In one of the meetings I said: "All of you, who are moved to live a true Christian life and are interested to read the Word of God, let remain after the meeting." *Three hundred and sixty* women and men remained.

I said: "You have not understood me. I want to see only those who are ready to confess their faith in Christ." Again all of them remained.

Then I said: "All of you who want to get a Bible, come forward." All came.

This morning a man came to our home, and said: "I am coming to beg of you to continue the meetings. I am speaking on behalf of ten families and we do wish to continue the meetings."

A man (Orthodox Greek) got up in one of the meetings and said to me: "Mr. Mishkoff, I thank you for all what you have said to us. These are the things which we have need of. Go! Go! Go over all Bulgaria and preach this Gospel of Jesus Christ. May God bless you."

Today our home was blockaded. Young men, women and men are coming to ask for Bibles and New Testaments. Never before have we seen such scenes.

We have prayed for revival and it is here. Thank God!

A man from Sophia wrote me the other day about our paper: "So far as I am able to observe, I think it is the most worth-while paper of that character that is now being published in Bulgaria."

I am sorry I have to stop, because some people came to see me for an important work. The relief work is going on well. And while we give food to the poor ones, we preach them the Word of God. Blessed work! Saving the body and the soul.

Please remember us in your prayers. If you are able to send more funds for the refugees, we shall be happy to continue our ministry to their needs.

Yours sincerely, in Christ,
—P. MISHKOFF.

February 23, 1923.

RUSSIA EVANGELIZATION SOCIETY,
New York City, U. S. A.

My Dear Brethren:

Since I got your letter of Jan. 5th, I have not heard from you. But I hope all is well and you are going on with the work successfully. We are praying for you all, that God will make you a center of spiritual power and blessing.

The harvest is appallingly great, the calls many, but the laborers are few. Will you not join us in earnest intercession for supplying of this great need —spirit-filled laborers. The time is short; "pray ye therefore."

I am sending you the picture of a catholic priest, Paul Grekoff, Bulgarian, of 33, who was converted recently. He is willing to devote his time for the Lord's work in connection with our Society. I think we can take him with us, if you are able to send $40 monthly in addition for his support. He could be a good colporteur, spreading the Word of God among the villagers. From my heart I ask you to do what you can and all you can.

Brother Karatanasoff, our colporteur in Varna, wrote me recently two letters which gave me great encouragement in our work. He writes:

"I am going to the market-place every market day (Monday) to exhibit our goods—Bibles, New Testaments and some good religious books. The market-place seems gorged with the people who move in endless streams. Every kind if merchandise is on sale.

"I ring the handbell which I carry with me, and the whole market-place resounds with the echoes of the bell. And what a crowd! All kinds of people begin to surround me.

"Then I take a Bible in my hand and begin to speak about the treasures which are hidden in the Bible. And then I plead about Jesus Christ and His claim. At the end I ask them:

"'Are there some here who wish to buy a Bible or New Testament; and here I have some gospels for those who are poor and have not money to buy.'

"And thus I empty my satchel. This I did several times, and I have sold out all Bibles and New Testaments I had. Please send me more as soon as you can."

Glory be to God, for He is opening the way.

And we are going everywhere, especially into the dark places, which sin and want and misfortune have made—going with the light of hope, with the light of truth and the Light of God. We are happy and thankful to God for your interest and co-operation with us, as we work for your righteousness, extending relief to the suffering and spreading the light of Faith and Hope and cheer in these dark places.

Your continued intercession, your continued interest and co-operation mean everything to us. We believe you are going to stand by us in prayer and fellowship for the spreading the Word of God among these people who are living in darkness and are dying without hope.

Have you raised some funds for the Bible Depot? We have need of $30 monthly to pay the rent for it and $20 the monthly salary to the man who takes care for it. This Bible Depot will serve a great cause, helping to spread the glorious influence of the Gospel not only in this great city but through all south of Bulgaria. I make this explanation so you will feel that our Society ought to support this enterprise.

In a letter, which I received recently, a prominent official of Sophia says: "I regard your paper as one of the greatest forces for the creation of righteousness in Bulgaria. Your paper is one of our great bulwarks of pure religion and morality. Every good Bulgarian should read your paper. May God bless you."

It is to keep up the supply of the laborers, to send them forth and hold up their hands, to have a Bible Depot, to continue this good paper, and to minister to the needy refugees Armenians and Russians and poor ones, *we need your help just now and need it badly.*

Thanking you for your past support, and anxiously awaiting your present help, believe me, I am yours in our Lord and Coming King, very sincerely and faithfully,

—PAUL L. MISHKOFF.

Philippople, Bulgaria, 3-3-23.

Dear Brethren:

I have just received the enclosed picture from Bro. Marko Karatanasoff, our colporteur, who is working in Varna, near the Black Sea.

He is always working for souls. In his last letter he wrote me:

"The field grows ever larger. Will you help me to go forward?"

Although the Great War is happily over, the times are very difficult; but we are looking to God for rivers of blessing on this needy place.

I beg your generous consideration of the claims of our work for the safety and comfort and help of the most needy.

I thank you warmly for the help you have given us in the past and pray the blessing of God upon you all.

We are thankful to God, that we have your prayers and continued support. Our prayers and efforts are only for a wide awakening among the unsaved—that multitudes may be led to accept Christ as personal Saviour and Lord.

I have received only two famine checks ($800) and our resources are all exhausted. Will you kindly continue to assist us to carry on this good and timely work to minister to the needy and hungry and starving refugees and poor ones.

May God richly bless you.

Very sincerely, yours in Him,

—PAUL L. MISHKOFF.

We are able to send Brother Mishkoff during March $300 additional relief funds, $400 for the purchase of additional Bibles, Testaments and Scripture portions and $100 to maintain the Bible Depot and its attendant for two months. The opening of the Bible Depot and distribution from our previous Scripture gifts have given an added impetus to the revival fires now beginning to burn in Bulgaria. More missionaries are greatly needed just now to spread the fire that is already burning. We solicit your prayers, and suggest that you show Brother Mishkoff's letters to your friends.—EDITOR.

The Russian Harvest Field

A Monthly Magazine Devoted to Evangelization Work in Russia and Central and Southeastern Europe

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Norman J. Smith, Editor

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Have you sent in fifty cents for a subscription to THE RUSSIAN HARVEST FIELD? We cannot deduct the fifty cents from money given for relief or other purposes. Use the gift blank on page 18. Stamps accepted gladly.

Please add fifty cents to your gift for "THE RUSSIAN HARVEST FIELD." It will open many channels of blessing to you and your friends in some of the most promising harvest fields of our Lord.

Undoubtedly those who have made gifts of clothing would enjoy knowing just where each gift went, but such a story will never be written. The nearest approach to it is contained in a most interesting letter received from our Missionary at Helsingfors, Finland, A. Dobrinin. If space permitted, a full report of his distribution of two bales of clothing among the Russian refugees would make good reading. The best we can offer, however, is a summary of the distribution and an occasional extract from his report. His greatest problem was how to divide the little among the many so as to cause no regrets. Undoubtedly four or five more bales of clothing could have been distributed to good advantage where only two were available.

With the assurance that one hundred per cent. of every special gift goes for the purpose specified by the donor, friends will be encouraged to recommend the RUSSIA EVANGELIZATION SOCIETY.

For which is better, to throw THE RUSSIAN HARVEST FIELD in the waste basket after you have read it, or to pass it on to a friend? If you are preserving each number, as some prefer to do, ask us to send an extra copy to the friend, or just loan them your magazine.

While the RUSSIA EVANGELIZATION SOCIETY is under no expense for the maintenance of a Canadian office or representative on a salary, the society is well represented in the North by its Canadian Treasurer, Mr. Sidney T. Smith, Grain Exchange, Winnipeg, Manitoba. Mr. Smith is also a Director of the society and is personally interested in the work being carried on in Europe.

The Kovel Station.

We delight in passing on to our readers the good news contained in the letter recently received from the Brethren in Volhynia. When the appeal was made for funds to open and maintain the Kovel Mission Station, there was no though that twelve brethren could be maintained throughout Volhynia. It will be interesting to watch the development of the consecrated ministry of these missionaries, and also to see with what measure of prayer their hands are upheld by friends in America.

Decisions for Christ.

Rev. Paul L. Mishkoff reports 400 decisions for Jesus Christ in the last of nine meetings in Philippople. In another meeting 360 men and women chose the path that leads to eternal life. We feel like thanking MOODY BIBLE INSTITUTE for the sound teachings instilled in the mind and heart of this good missionary. It is gratifying to know that when Brother Mishkoff proclaims the Gospel message it is with no uncertain voice, for he is rooted and grounded in the faith. The response is great, and hunger for the Gospel message of the printed page, the Word and Gospel preaching continues. It is hard to patiently wait for the inflow of gifts which will place more good missionaries in this needy field. Immediate action in a large way might even bring a nation-wide revival in Bulgaria this year. The harvest fields are now ready for reaping, but the reapers are so few.

Bulgarian Bible Report.

In the letters from Rev. Paul Mishkoff this month can already be traced some good results from the establishment of the Bible Depot. At a cost of $50 per month a store is rented and an attendant is in constant charge. The significance of this opportunity to purchase the Bible will be better understood after reading Brother Mishkoff's story of the blockading of his home by those who desired a copy of the Scriptures. A draft for $500 was forwarded March 12 to enlarge the Scripture distribution work in Bulgaria. This is a good country for investment of tithing funds.

Finland Relief Plans.

It is impossible at this time to forecast the far-reaching effects of the plans for relief mapped out by Missionary Dobrinin. Had he made a distribution in cash equally to every person in need among the Russian refugees in his field it could only have brought a repetition of Andrew's comment, "There is a lad here, which hath five barley loaves and two small fishes, but what are they among so many?" Nevertheless, five thousand men were fed that day. Nothing is impossible with the Lord, and between now and the time of return of the refugees to Russia He may bless the funds available to feed a multitude. Pray that many may listen to the Gospel message meanwhile, and go back home to carry the news of free salvation to those who still sit in darkness and superstition.

The Financial Report.

On another page of this issue appears the annual statement of the finances of the RUSSIA EVANGELIZATION SOCIETY for the year 1922. It is most gratifying to be able to show 100% stewardship of every special fund, all bills paid, a good increase in missionary work through the year, and a balance in the treasury with which to begin work for another year. Especially interesting is the report of the AMERICAN CHRISTIAN RELIEF MISSION gifts passing through our treasury. Although the first appeal was not made until late in the fall, more than $9,000 was received before the end of the year. It must be remembered that a large part of the AMERICAN CHRISTIAN RELIEF MISSION gifts passed through the hands of the Treasurer of the CHRISTIAN TESTIMONY TO JEWS. In a later issue a full accounting of the distribution of all gifts received for the relief work will be published.

News from the Field Director.

Just as the month closes a letter comes from our Field Director saying the duty on the large shipment of Bibles held at Kharkov has been reduced from $900 to $450, and a cablegram announces the entire freedom from payment of duty of all remaining 1922 clothing shipments which were needed for immediate distribution.

Unqualified Endorsement.

The publications listed below speak the truth as it is in Jesus Christ in no uncertain terms. The entire list is beyond the suspicion of modernism and higher criticism.

MOODY BIBLE INSTITUTE MONTHLY, James M. Gray, D.D., Editor. Published monthly by the Moody Bible Institute, 163 Institute Place, Chicago, Ill. $2.00 a Year.

ECHOES, Rev. John A. Davis, D.D., Editor. Published monthly by the Practical Bible Training School, Bible School Park, N. Y. $1.00 a year, 10c a copy.

THE SUNDAY SCHOOL TIMES, Charles Gallaudet Trumbull, Editor. Published weekly by The Sunday School Times Co., 1031 Walnut Street, Philadelphia, Pa. $2.00 a year; in clubs, $1.50.

THE WONDERFUL WORD, Leon Tucker, Editor. Published monthly at 113 Fulton Street, New York City. $1.50 a year, 15c a copy.

THE MISSIONARY REVIEW OF THE WORLD. Delavan L. Pierson, Editor. Published monthly by the Missionary Review Publishing Co., 156 Fifth Avenue, New York City. $2.50 a year; 25c a copy.

SERVING-AND-WAITING. William L. Pettingill, Editor. Published monthly by the Philadelphia School of the Bible, 1721-23 Spring Garden Street, Philadelphia, Pa. $1.50 a year; 15c a copy.

THE KING'S BUSINESS. Rev. T. C. Horton, Editor. Published monthly by The Bible Institute of Los Angeles, Calif. $1.00 a year; 15c a copy.

OUR HOPE. A. C. Gaebelein, Editor. Published monthly at 456 Fourth Avenue, New York City. $1.50 a year.

THE BIBLE TO-DAY. Don O. Shelton, Editor. Published monthly at 214 West 35th Street, New York City. $1.00 a year, 10c a copy.

Send Plows to Russia

They cost $6.00 and up.

Russia Evangelization Society

156 Fifth Avenue New York City

Russian Refugees are now Working.

Relief Funds used to Produce Articles for Sale in Bazaars in Finland and America.

Helsingfors, Finland, Jan. 26, 1923.
RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York City.
Dear Brethren in the Lord:

May the Lord's name be eternally glorified among the nations. He has made your hearts willing to serve Him, and has given you wonderful opportunities of helping the sufferers.

I am unable to describe to you the joy with which my heart is filled this hour, having received in your letter of Jan. 5th a contribution to help the needy Russian fugitives in Finland. I received your check for 19,920 Finnish marks ($500) in this letter.

I am now face to face with a great challenge: What will be the best way to help the fugitives? Your sum will be very helpful, but there is a huge mass of those who are in need. Their number greatly exceeds our capabilities. If the sum is to be given to the poor, this is no more than many other organizations have done, and the aid which has been given from various sources is but a mere drop of water in the great ocean of need. Gifts of money and clothing, of course, have brought temporary relief to the poor, but distribution without discrimination as every one knows, is not a good thing for man, who is turned into a slave, living upon what is given him. Beneficence, without care concerning the souls of men, has changed many of these fugitives into inert, lifeless beings of the lowest psychological type. The Lord has helped us here, thanks to the care which you have taken, to give many people the Bread of Life. Now, obviously, the time has come, through your good brotherly co-operation, to give the people daily bread for their bodies.

The Russian fugitives needed, and they still need, some kind of work, for which they may receive remuneration. "Labor maketh glad the heart of man." This would be another precious spiritual thing for the people, in addition to the precious things which we have already given in our many evangelization meetings to those who wish for them.

I have in view at least 200 people in dire need, merely within the ground covered by our meetings. If I were to distribute your funds among them it would be an average of about 100 Finnish marks per person. This sum could thus be used without the slightest loss for the direct help of these people. Having availed myself of your precious brotherly faith, and having received permission from you, I am organizing at present the "Labor Bureau for Needy Russian Fugitives, of the American Evangelization Mission, in connection with the Russian Evangelization meetings."

My project, for the realization of which I have been laboring during these days, and which I allow myself sincerely to hope will find fervent response in your hearts, is as follows:

I will give to a hundred different persons in various places in Finland, according to their needs, from 50 to 75 Finnish marks apiece. To this group of people I will give the authority to do work of any kind, for which I will pay 100 to 120 Finnish marks to each. These wages will be very interesting for many, but I am convinced that it will be necessary to refuse many who desire the work. I shall pay at the rate of about 20 Finnish marks a day. This is scarcely enough for the people to live on, but it is two or three times greater than the occasional recompense which the people sometimes receive from certain persons. Our capital will return to us in the course of a month in the form of some article of merchandise which the people have made. Then I will organize a bazaar in the main cities of Finland, Helsingfors and Vibourg, and will sell these things. It is possible that we will not be able to sell everything here. If so, then I will send the remainder of the merchandise to you in America, that you also may hold a Russian Bazaar.

The main aim which I have in view is to do all this by the quickest methods. The sooner and more efficiently this can be done, the sooner it will be possible to give work to the fugitives.

Of course, we are trying here to do all that is in our power to interest the Finnish and Swedish societies in the work of relieving the fugitives, but our great hope is centered upon America.

If the amount of our capital were multiplied five or six times in the course of a year, it would mean so much more help for the fugitives,—a better and higher type of help than simply indiscriminate giving.

At any rate, I am the first party to starting this work among the fugitives. I have a deep faith that the Lord is going to help us in the sale of the fugitives' work, bring our capital back to us, and help us to send it out once more to give work to the fugitives. Of course, here in Helsingfors, and in other places, I shall have enthusiastic co-operation.

Best of all, this material help is to be given to those who attend our evangelistic meetings.

I now ask your kind and brotherly attention to this far-away aspect of the work for the fugitives, concerning the selling in America,—if not now, then later,—of the articles which our fugitives manufacture. If you give your consent to this, then everything else will go smoothly.

I will always keep you in touch with every aspect of this very interesting work of giving assistance through labor.

I earnestly ask you to return answer to me without delay concerning the possibility of selling the wares of these fugitives in America. When you receive this letter, our Labor Relief will be in full operation, and the wares will be ready to send across upon receipt of a brief telegram from you.

I close my letter with fervent gratitude to the Lord for you, and ask that He may bless you abundantly in everything.

I remain, in joy and full readiness to serve the Lord with you to the utmost of my powers. Entirely yours, Your least fellow-worker,

A. DOBRININ.

Some of the friends in America who have been giving for the relief of these poor Russian refugees in Finland may desire to purchase articles made by the group which has begun to work in Brother Dobrinin's district. The April magazine will tell more about this interesting development of work and relief.

We have arranged with Brother Dobrinin to send some of the "relief-made" articles to New York, where a group of ladies has already volunteered to undertake their sale.—EDITOR.

The Annual Meeting

At the annual meeting of the RUSSIA EVANGELIZATION SOCIETY, held Tuesday, February 13, at 156 Fifth Avenue, New York, the following officers and directors were selected:

President, A. C. Gabelein, D.D.
Vice-President, Alwyn Ball, Jr.
Treasurer, Col. E. N. Sanctuary.
General Secretary, Norman J. Smith.
Additional member of Executive Committee, Don O. Shelton.

Directors: Term expires in 1924, Alwyn Ball, Jr., Col. E. M. Sanctuary, Don O. Shelton, and Norman J. Smith.

Term expires in 1926, Rev. George H. Dowkontt, M.D., Rev. George W. Carter, Ph.D., Rev. Fred W. Troy and Rev. P. O. Ortt.

Term expires in 1926, Rev. A. C. Gaebelein, D.D., Sidney T. Smith, Rev. O. R. Palmer and Rev. W. Leon Tucker.

"Under Three Tsars."

Frequent inquiries are being made regarding the religious history of Russia. Probably no book deals with this subject better than Robert Sloan Latimer's *"Liberty of Conscience Under Three Tsars."* The book is most interestingly written, yet full of facts which should be familiar to all who are interested in the Russia of today and of the future.

The RUSSIA EVANGELIZATION SOCIETY offers this $1.50 book for 50c each. Seventeen illustrations; 244 pages. Send five new subscribers to THE RUSSIAN HARVEST FIELD and receive one copy of the book free.

REV. PAUL GREKOFF

Roman Catholic Priest, converted in Evangelistic meetings held by Rev. Paul L. Mishkoff during January, 1923. He is now a Colporteur in Bulgaria for the RUSSIA EVANGELIZATION SOCIETY.

THE GREAT SPIRITUAL NEED IN AUSTRIA.

Of all the countries entangled in the great war, the one that did suffer and is still suffering the most, besides Russia, is undoubtedly Austria.

Temporal conditions are today as hopeless as ever. During the war the people starved, because there was no food there and now they stand outside the filled stores and windows and starve to death, because everything is so ridiculously expensive that they cannot buy it. A loaf of bad, black bread costs 7,000 crowns, that is $1,400 prewar value; one egg 3,000, a pound of sugar 10,000, a pound of butter 35,000, and so forth. The crown was formerly worth 20.3 cents, but is now quoted in America at .0014⅛ cents. But this is not the saddest part of their suffering. This life does not last forever and the more they suffer, the sooner they pass away, but what then? They don't know anything of their living God and Saviour. Austria is a Roman Catholic country, the people have never learned to know God as their personal Father. They know little or nothing about His wonderful promises, for they never had a Bible in their hand and now in their great misery and distress, they turn away by the hundreds and thousands from the Roman Catholic church. They say, "There is no God, or if there is one, He is so hard and cruel that we cannot and will not believe in Him." They have lost the ground under their feet and not only have they no consolation and no hope in their unspeakable misery of the present day, but when they have suffered and endured all they could, yes even unto death, they go down to everlasting destruction, because there is nobody to tell them of the Almighty God.

Pastor Monsky, when he saw this terrible need, gave up his church, founded the Evangelical Society in Austria, called together the few real Christians he could find, showed them the necessity of getting up each and every one and come out to stop the devil's work by bringing the Gospel to the people.

After much earnest prayer, he held his first People's Mission in Vienna. Great posters at the street corners, in midst of others advertising communists' meetings and shameless amusements, told the people of the coming lectures about God and His living power. The church was filled day after day for four weeks, the Lord was blessing most graciously and hundreds were brought to the foot of the Cross. Encouraged by this first blessing, Pastor Monsky went from town to town and there are now already thirteen stations all through Austria, where he has preached the Gospel.

Everywhere these poor, starving people responded wonderfully. Churches and the largest halls are usually too small to hold all those who want to hear the Word of God, who want to find the Truth. In Graz, the people waited for hours outside the church to be sure to be able to get in when the door was opened. The press was often almost dangerous and there was not the smallest space in the whole church that had not been occupied. Pastor Monsky was obliged to speak twice a day and the place was filled afternoon and evening during six weeks. The last week was for those who had found their Saviour during this time, and who wanted to learn to read the Bible. Over six hundred came to this course, people of all stages in life, high and low, poor and rich, learned and humble. All had their new Bibles in hand and learned like little children. It was pathetic to see this zeal. Hundreds of letters tell of the jubilant joy of those who found their Saviour.

It is pathetic to see the longing and great eagerness of these poor people to find the truth, to find something higher. Very often, even while fighting, denying and rejecting God, they cry out in agony and distress: "If there is a living God, why does He not reveal Himself to me?" The halls are filled to the last place, the people stand there for hours, evening after evening during weeks, and listen to the Word of God.

The devil and his co-workers do all they can to destroy the good seed, but God is present. He is blessing, keeping, protecting, and He gives victory in spite of all. Many a man who had been fighting against God for weeks, was won at last and is now a true disciple of His, carrying out the Gospel among his comrades and former friends. Pages and pages could be filled with testimonies of those who have found their Saviour through the ministering of the People's Mission.

There ought to be a worker in every station to carry on the work, for the new Christians are not even able to read the Bible They never had one in the hand before. Yet for the thirteen stations there are only three workers.

The little paper, "Wahrheit und Liebe," has to take the place of the missionary, but as the printing is very expensive only few people can buy it. Although the Society is sending it free of charge to many, not

all can be supplied with it. It is the same with tracts and other helpful literature. Everything is there, but too expensive for the people. The members and many friends of the Evangelical Society do all they can and more, but it is like a drop in the sea. A Bible is such a costly thing that very few can buy it. One in plainest cardboard costs from 50,000 to 60,000 crowns.

There are no rooms for the workers and no meeting halls. The hall in Vienna is ridiculously small for this great work. Two-thirds of the people who want to come to the meetings have to turn away, because they cannot get in. It is impossible to rent large halls, first, because they are not to be had for this purpose; and second, because it would be impossible to pay for them regularly, costing from 100,000 to 150,000 crowns for one evening. In winter, with coal and light, it would take more than double this amount. In other places, there are no meeting halls at all. In Innsbruck, where the work is growing so wonderfully, they have a small room without window, next door to a moving picture show where all the noise and music going on, disturbs the meetings. Even this poor room has been taken away already several times.

The Society must obtain a building in Vienna to carry on this quickly growing work in its many-fold departments, with rooms for the different meetings and bible lessons for women, young girls, children, men and special meetings for communists and free-thinkers. The deaconess, who does the home-visiting meets with great, unspeakable poverty and misery, but is not able to give the help needed on account of the lack of the necessary means and it is the same with the many poor who come for help to the Society.

The need is very great, but Pastor Monsky and his co-workers trust the Lord, that He will send all that is necessary. The whole work is built up on faith and prayer, and the Lord has never forsaken yet. There are now special prayer meetings held in many places, that the Lord may fill this great need, and there is no doubt that He will.

This work in Austria is His and it seems to be at a point now, where it is only waiting for the downpour of God's blessing to blossom and bring rich and wonderful fruit for the Lord.

—Emmy Steyrer.

The Russia Evangelization Society will gladly receive and forward without overhead cost gifts for Pastor Monsky's very worthy and needy missions.

A $1.50 Book for 50c.

LIBERTY OF CONSCIENCE UNDER THREE CZARS

By Robert Sloan Latimer

A very interesting story of religion in a land so long barred against the light of the Bible.

We urge our friends to purchase a copy for their libraries and to use the book for gift purposes.

Published by Fleming H. Revell Company at $1.50.

SPECIAL OFFER By Mail Postpaid 50c

RUSSIA EVANGELIZATION SOCIETY, 156 Fifth Avenue, New York, N. Y.

MARKO P. KARATANASOFF

Colporteur of the Russia Evangelization Society in Bulgaria. This picture was taken in the Market Place, Varna, where all Bibles and Testaments were sold to those who came when the Colporteur's bell rang out.

ACKNOWLEDGEMENT OF GIFTS RECEIVED DURING JANUARY, 1923.

We will gladly receive and transmit gifts for any missionary or charitable work in Russia or Central Europe. No deduction will be made, except the actual cost of transferring funds to Europe. To expedite transmission of gifts, all checks should be made payable to Russia Evangelization Society. Certified public accountants audit all our accounts on January 1.

AMERICAN CHRISTIAN RELIEF MISSION

No.	Amt	No.	Amt.	No.	Amt.	No.	Amt.
7083..	$ 3 00	7084..	$2 50	7085..	$18 00	7088..	$50 00
7091..	10 00	7092..	5 00	7093..	2 00	7095..	5 00
7098..	110 00	7100..	2 00	7104..	3 00	7105..	5 00
7106..	5 00	7107..	15 88	7108..	10 00	7109..	2 00
7110..	5 00	7113..	8 00	7116..	10 00	7117..	5 00
7118..	5 00	7119..	5 00	7121..	2 00	7122..	2 00
7124..	10 00	7126..	5 00	7127..	18 21	7128..	5 00
7129..	5 00	7131..	7 50	7132..	5 00	7136..	1 00
7140..	2 00	7141..	5 00	7143..	1 00	7144..	5 00
7145..	5 00	7146..	10 00	7147..	15 00	7148..	3 50
7149..	3 50	7152..	5 00	7153..	5 00	7154..	1 00
7156..	26 00	7157..	2 25	7159..	10 00	7160..	2 00
7165..	1 00	7166..	2 00	7167..	6 00	7168..	10 00
7169..	4 00	7170..	10 00	7172..	10 00	7174..	35 00
7175..	5 00	7176..	2 50	7179..	5 00	7183..	2 00
7184..	5 00	7185..	5 00	7186..	1 36	7187..	2 00
7192..	1 00	7193..	10 00	7194..	2 00	7195..	2 00
7196..	5 00	7197..	10 00	7202..	2 00	7203..	20 00
7204..	25 00	7205..	5 00	7213..	2 00	7216..	5 00
7222..	1 00	7223..	14 00	7224..	1 00	7225..	5 00
7226..	50 00	7227..	5 00	7228..	5 00	7231..	5 00
7232..	7 00	7234..	2 50	7235..	2 50	7241..	10 00
7246..	4 00	7248..	10 00	7249..	2 50	7250..	2 00
7251..	2 00	7252..	8 00	7253..	7 00	7255..	1 00
7256..	20 00	7257..	50	7258..	1 50	7262..	2 00
7263..	1 00	7264..	1 00	7265..	6 00	7266..	5 00
7267..	10 00	7268..	2 00	7269..	5 00	7272..	5 00
7273..	3 00	7274..	5 00	7282..	5 00	7296..	2 25
7297..	8 00	7299..	10 95	7305..	2 00	7306..	1 00
7308..	1 00	7309..	3 00	7310..	28 00	7312..	5 00
7314..	5 00	7316..	3 00	7317..	60 00	7318..	15 00
7320..	5 00	7322..	25 00	7323..	5 00	7327..	2 00
7331..	5 50	7332..	5 00	7333..	6 00	7335..	5 00
7336..	4 00	7339..	2 50	7342..	2 00	7349..	2 50
7350..	3 00	7351..	5 00	7352..	2 00	7354..	6 00
7355..	8 00	7356..	10 00	7370..	1 00	7371..	10 00
7273..	2 00	7375..	10 00	7376..	100 00	7377..	50
7378..	5 00	7380..	4 00	7383..	2 00	7384..	1 00
7385..	5 00	7386..	3 00	7387..	25 00	7389..	5 00
7390..	4 00	7391..	2 50	7394..	5 00	7395..	10 00
7396..	5 00	7399..	10 00	7400..	5 00	7401..	6 00
Total.							1323 40

SUBSCRIPTIONS TO "THE RUSSIAN HARVEST FIELD."

7090..	50	7091..	50	7129..	50	7137..	50
7139..	50	7141..	50	7142..	50	7144..	50
7151..	50	7152..	50	7158..	50	7165..	50
7177..	50	7180..	50	7181..	50	7188..	50
7189..	50	7198..	50	7201..	50	7207..	1 00
7217..	50	7219..	50	7225..	50	7229..	50
7239..	50	7256..	50	7257..	50	7272..	50
7277..	1 00	7283..	50	7286..	50	7287..	1 00
7292..	50	7293..	50	7294..	50	7307..	1 00
7323..	50	7331..	50	7334..	50	7340..	50
7341..	50	7347..	50	7353..	50	7358..	50
7369..	50	7360..	1 00	7370..	50	7373..	50
7375..	50	7390..	50	7391..	50	7392..	50
Total.							28 50

RAFAEL ROSENBERG FUND, STUDENT SUPPORT AT WERNIGERODE

7094..	$10 00	7114..	5 00	7115..	50 00	7290..	5 00
Total.							70 00

MISSION STATIONS OF THE BRETHREN IN VOHLYNIA

7321..	25 00	7325..	10 00	Total. 35 00

GENERAL FUND AND SUPPORT OF MISSION STATIONS.

No.	Amt.	No.	Amt.	No.	Amt.	No.	Amt.
7086..	$2 00	7087..	$ 5 00	7089..	$ 1 00	7090..	$ 9 50
7091..	9 50	7099..	5 00	7102..	2 00	7111..	10 00
7112..	2 00	7123..	1 00	7125..	5 00	7135..	3 00
7137..	7 50	7138..	5 00	7139..	4 50	7144..	4 50
7150..	6 00	7151..	2 00	7155..	12 50	7158..	1 00
7162..	5 00	7164..	5 00	7165..	3 50	7166..	2 00
7167..	6 00	7171..	5 00	7173..	2 00	7176..	2 50
7188..	10 00	7189..	50	7191..	30 00	7200..	25 00
7201..	2 50	7208..	25 00	7211..	5 00	7212..	5 00
7214..	5 00	7217..	4 50	7220..	5 00	7221..	1 00
7225..	4 50	7229..	7 00	7234..	2 50	7236..	20 00
7238..	1 00	7246..	4 00	7247..	10 00	7249..	2 50
7254..	15 55	7256..	9 50	7260..	10 00	7261..	25
7276..	10 00	7279..	1 00	7280..	1 00	7281..	1 00
7283..	50	7285..	2 50	7286..	4 50	7288..	25 00
7292..	2 50	7293..	9 00	7298..	10 00	7300..	10 00
7302..	5 00	7303..	5 00	7304..	20 00	7311..	10 00
7312..	5 00	7315..	50	7323..	5 00	7324..	3 00
7334..	24 50	7337..	5 00	7338..	5 00	7339..	2 50
7340..	5 00	7341..	4 50	7346..	9 08	7347..	50
7348..	10 00	7370..	1 00	7373..	1 50	7374..	1 00
7379..	5 00	7388..	1 00	7389..	5 00	7391..	4 50
7397..	5 00	7398..	5 00	Total.			579 88

RELIEF OF ARMENIAN REFUGEES IN BULGARIA

7085..	18 00	7096..	5 00	7101..	6 00	7115..	50 00
7120..	11 00	7130..	5 00	7133..	10 00	7134..	110 00
7155..	12 50	7161..	5 00	7162..	5 00	7163..	20 00
7178..	5 00	7181..	5 00	7182..	5 00	7190..	7 00
7199..	2 50	7203..	10 00	7204..	25 00	7206..	12 50
7209..	10 00	7210..	10 00	7215..	1 00	7218..	10 00
7226..	50 00	7227..	5 00	7228..	5 00	7229..	7 50
7230..	3 15	7233..	2 00	7240..	5 00	7243..	2 00
7244..	20 00	7245..	10 00	7267..	10 00	7270..	5 00
7271..	25 00	7275..	5 00	7278..	2 00	7285..	2 50
7289..	12 00	7291..	5 00	7295..	10 00	7326..	8 00
7343..	100 00	7345..	1 00	7375..	9 50	7381..	2 00
7382..	50.			Total.			667 65

FUND TO PURCHASE SCRIPTURES FOR FOREIGN DISTRIBUTION

7084..	17 50	7097..	10 00	7103..	3 00	7126..	5 00
7141..	5 00	7237..	5 00	7242..	1 00	7301..	3 50
7313..	5 00	7319..	5 00	7344..	5 00	7357..	1 00
7358..	50	7359..	50	7360..	50	7361..	50
7362..	50	7363..	50	7364..	50	7365..	50
7366..	25	7367..	25	7368..	25	7369..	25
7393..	5 50			Total.			76 50

GIFTS REPORTED BY CANADIAN TREASURER, SIDNEY T. SMITH

GENERAL FUND AND SUPPORT OF MISSION STATIONS

5156.	$50 00	5157..	$10 00	5164.. $12 50 Total. $72 50

AMERICAN CHRISTIAN RELIEF MISSION

5159..	8 00	5160..	5 00	5161.. 3 00 Total. 16 00

RELIEF OF ARMENIAN REFUGEES IN BULGARIA

5158.. $2 00

FUND TO PURCHASE SCRIPTURES FOR FOREIGN DISTRIBUTION

5162.. 5 00

JEWISH RELIEF WORK

7198..	4 50	7259..	10 00	Total. 14 50

RUSSIA EVANGELIZATION SOCIETY

Statement of Receipts and Disbursements
December 1, 1921, to December 31, 1922.

Receipts

Donations for:		
General purposes,		$11,027.60
Scriptures,		3,565.67
Scriptures for Jews,		26.50
Jewish Missionary Work,		62.32
Russian Orphans,		13.00
General Relief Fund,		533.00
Armenian Relief for Refugees in Bulgaria,		345.25
Kovel Mission Station, Volhynia,		219.00
Rafael Rosenberg Fund, tuition fee in Dr. Kroeker's Bible School, at Wernigerode, Germany,		45.60
Publishing "The Russian Harvest Field,"		350.00
For General Secretary's traveling expenses,		41.71
American Christian Relief Mission,		9,275.08
American Christian Relief Mission expenses,		293.70
Miscellaneous donations,		751.00
Subscriptions to "the Russan Harvest Field,"		223.48
Interest on bank balances,		91.88
Miscellaneous receipts:		
Exchange on sale of 13,257 kronen,		117.37
Interest on Liberty Bonds,		10.01
Sale of Liberty Bonds,		249.61
General Fund, 1921 expense refunded,		977.00
		$28,218.78

Disbursements

Office rent,		$966.00
Salaries,		3,716.15
Stationery,		196.60
Printing "The Russian Harvest Field" and other literature,		1,960.18
Postage, telephone and telegraph,		209.76
Accountants' services, audit of books for 1920-1921,		265.60
Advertising,		105.00
Incorporation expense,		69.10
Miscellaneous expenses,		299.74
Deputation expenses,		1,207.50
Expenses of American Christian Relief Mission,		628.22
Home work:		
Scriptures,	$11.78	
Expenses,	17.29	29.07
Foreign work:		
Salaries,	$3,478.00	
Expenses,	414.99	
Scriptures,	643.20	
Jewish Evangelization,	62.32	
Scriptures for Jews,	26.50	
Russian Orphans,	13.00	
General Relief Fund,	133.00	
Armenian Relief in Bulgaria, under Mishkoff,	300.00	
Kovel Mission Station, Volhynia,	150.00	
Miscellaneous,	246.00	
American Christian Relief Mission,	7,500.00	12,967.01
Funds transferred to Field Director for distribution,		4,180.00
Printing Plant Fund		1,000.00
Notes payable,		75.00
Office furniture and equipment,		232.18
Total disbursements,		$28,107.11
Excess of receipts over disbursements,		$111.67

A Friendly Word.

We are so glad that your Society will first look after those who are of the household of faith. This is as it should be, according to the Word. I fear, too, that oftentimes our brethren, because of their faith, have not fared so well at the hands of the general committees.

AMERICAN CHRISTIAN RELIEF MISSION

Date .....

Col. E N. Sanctuary, Treasurer,
American Christian Relief Mission,
156 Fifth Avenue, New York, N. Y.

Dear Sir:—

I enclose ..... dollars herewith for Famine Relief and Child Feeding Stations.

I will send ..... barrels, ... boxes, ... bundles of clothing.

I will give ..... dollars monthly for ..... months to feed the Starving ones in the Russia famine district.

(See directions for shipping clothing on page 3. Tags sent on request.)

Name .....

Address .....

UPHOLDING THE MISSIONARY'S HANDS

In this picture are seen the people who stand together in prayer and fellowship with Rev. Paul L. Mishkoff for the preaching of the Gospel of Jesus Christ to the Bulgarians.

Philippople, Bulgaria,
March 13, 1923.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Ave., New York City.

My dear Brethren:

I have had my hands more than full with the great relief work I have been doing here and elsewhere—this in addition to my usual duties as the representative and worker of our society. We are doing what we can for the refugees and poor ones.

The degree of need is exceedingly great. People are even selling their clothes in order to secure food. Hundreds are in the deepest distress and want. I have distributed the funds I had, and am looking for more. Yesterday I had a letter from Varna stating that the want there is very great and all their available funds have been exhausted. The winter has been mercifully mild in this part of Bulgaria and the spring is nearly upon us. There seems to be need for one further distribution, which I trust you will assist us to do.

Yours faithfully,
—PAUL L. MISHKOFF.

SUBSCRIPTION AND GIFT BLANK

Date .....

Russia Evangelization Society,
156 Fifth Avenue, New York, N. Y.

Dear Sirs:—

I am enclosing $..... for the support of Missionaries and work carried on under the Russia Evangelization Society, 50c of which is for one year's subscription to "The Russian Harvest Field."

I am enclosing $..... for .....

Name .....

Address .....

Enclosed find $.....c. Please send copies of "The Russian Harvest Field" for one year to

Name .....

Address .....

Please send sample copies to names marked X

Name .....

Address .....

Name .....

Attacking the Russian Famine at Its Source.

No deduction is made from funds given for Plows. Use the gift blank on page 18.

Plows cost from $6 to $20 landed in Russia, free of duty and internal freight charges.

Russia Evangelization Society

156 Fifth Ave., New York

Opinion of an Expert.

Farmingdale, L. I., N. Y.,
January 31, 1923.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York, N. Y.

Your plan for assisting the famine sufferers of Russia in producing food for themselves has been called to my attention. In short your plan, as I understand it, is to supply a number of American made walking ploughs to the Rusian peasants, thereby helping them to help themselves.

With this fundamental implement of grain production, the Russian farmer can practice good and deep ploughing, thus preparing a good seed bed, which increases the yield and insures against the average dry spell or drought. These ploughs would be used to their maximum capacity both early and late for this Spring as well as for the large amount of ploughing necessary for fall planting, and for years to come.

As Chairman of the Unofficial American Commission, I travelled several thousands of miles in the interior of Russia during the summer and fall of 1921. I had an unequalled opportunity to study the conditions and the needs of that Country. I saw hundreds of thousands of men, women, and children starving for want of food, freezing for want of clothing. I saw streets of that country littered with bodies of the dead and dying—grandparents, fathers and mothers, youths, and innocent babies.

As an American citizen, who has seen this appalling condition and who has studied the methods for effective relief, I feel that I would not be doing my duty, as I see it, were I not to exhaust every power at my command to bring these conditions to the attention of the American people.

Your plan for assisting the Russian People to again take their living from the land is practical and sound and will be very far reaching in is effect.

Wishing you every success in this undertaking, I am

Very truly yours,
A. A. JOHNSON.